

भारतीय गैर न्यायिक

दस  
रुपये

रु.10

TEN  
RUPEES

Rs.10

NOTARY

INDIA NON JUDICIAL

26.12.25  
WEST BENGAL

10AC 742026

**AFFIDAVIT CUM DECLARATION**

We, (1) SRI PRADIP KUMAR MAJUMDER (PAN -AEKPM7866A), (2) SRI SWAPAN HALDER (PAN -ABWPH0579A) and (3) MR. MAHAMMAD ALI SEIKH @ SEKH MAHAMMAD ALI (PAN-BAAPS3254B), authorized signatory and designated partners of "PEACE APPARTMENT" (PAN -ABEFP8452G), a partnership firm, promoter of the proposed project "PEACE APPARTMENT" lying and situated at Mouza - Rayan, J.L No. - 68, R.S. & L.R. Plot No. - 2034, L.R. Khatian No. - 8981, 9289, 10108, Under Rayan - 1 Gram Panchayet, P.S - Bardhaman (Sadar), Dist. - Purba Bardhaman do hereby solemnly declare, undertake and state as under:

- We, (1) SRI PRADIP KUMAR MAJUMDER (PAN -AEKPM7866A), (2) SRI SWAPAN HALDER (PAN -ABWPH0579A) and (3) MR. MAHAMMAD ALI SEIKH @ SEKH MAHAMMAD ALI (PAN-BAAPS3254B), authorized signatory and designated partners of "PEACE APPARTMENT" (PAN -ABEFP8452G), a partnership firm, promoter of the proposed project "PEACE APPARTMENT" lying and situated at Mouza - Rayan, J.L No. - 68, R.S. & L.R. Plot No. - 2034, L.R. Khatian No. - 8981, 9289, 10108, Under Rayan - 1 Gram Panchayet, P.S - Bardhaman (Sadar), Dist. - Purba Bardhaman, will abide by the provisions contained in **section 17** of the Real Estate (Regulation & Development) Act, 2016 read with **clause (n) of section 2** relating to 'Common Area'.

- That if any contradiction arises in the future regarding 'Common Area' of the aforesaid project the Deponent will be responsible for it.

ASHIS K. CHOWDHURY  
Notary, Govt. of W. Bengal  
Regd. No. 3/1998  
Chowdhury Road, Bardhaman  
Purba Bardhaman

26 DEC 2025

Signed in my presence  
& Identified by me

Advocate

PEACE APPARTMENT  
Partner  
Pradyumn MajumderPEACE APPARTMENT  
Partner  
Swapan HalderPEACE APPARTMENT  
Partner  
Mr. Ali Seikh

Sl. No. 1170 Date 05/11/25  
Name Peace Apartment

Address Burdwan

Value of Stamp 1M

Date of Purchase from Burdwan Treasury-1

Stamp Vender - JOYANTA DAS

Sadar Registry Office (Burdwan)

Licence No.-6/2010-11

Signature

25 SEP 2025





PEACE APPARTMENT

PEACE APPARTMENT

Pradip Kumar Majumdar  
Partner

PEACE APPARTMENT

সুজন সান্মা  
Partner

সুজন সান্মা

Partner Deponent  
Signed in my presence  
& Identified by me

The contents of our above Affidavit cum Declaration are true and correct and nothing material has been concealed by us therefrom.

Verified by me at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_.

PEACE APPARTMENT

সুজন সান্মা

Partner Deponent

PEACE APPARTMENT

Pradip Kumar Majumdar  
Partner

PEACE APPARTMENT

সুজন সান্মা

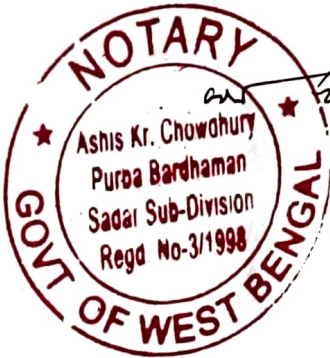
Partner

Signed in my presence  
& Identified by me

Sk. Md. Samuillah  
Advocate

26/12/25

Sk. Md. Samuillah  
B.A. LL.B Advocate  
En No -WB/794/2010



SOLEMNLY AFFIRMED & DECLARED  
BEFORE ME ON IDENTIFICATION

as choudhury  
26.12.25

Ashis Kr. Chowdhury  
Notary, Govt. of West Bengal  
Purba Bardhaman  
Regd. No -03/1998

26 DEC 2025